

## RECORD OF SURVEY NO. 34-53



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO,  
STATE OF CALIFORNIA, BEING A SURVEY OF A TRACT OF LAND  
IN THE NORTHWEST 1/4, SECTION 27 AND THE NORTHEAST 1/4,  
SECTION 28, TOWNSHIP 3 NORTH, RANGE 27 EAST, M.D.M., PER  
DEED RECORDED IN BOOK 30, PAGE 376, OFFICIAL RECORDS,  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## RECORDER'S STATEMENT

DOCUMENT NO. # 1591  
FILED THIS 1st DAY OF March  
1994, AT 5:30  
P.M., IN BOOK 3 OF  
RECORD OF SURVEY MAPS AT  
PAGE 3 AT THE REQUEST  
OF JEANNE L. KELLER

FEE \$ 5.00

RENN NOLAN  
MONO COUNTY RECORDER

BY: Mia M. Miller  
DEPUTY RECORDER

## BASIS OF BEARINGS

THE BEARING OF THE LINE FROM THE SECTION  
CORNER OF SECTION 21/22/27/28 TO THE NORTH  
CORNER COMMON TO PARCELS 1 & 2, PARCEL MAP  
NO. 34-4 IS THE BASIS OF BEARING PER PARCEL  
MAP NO. 34-4. i.e. N 175°34' E

## MONUMENTATION

- = SET 1" IRON PIPE w/PLUG  
LS 4428
- = FOUND POINT AS NOTED

## LEGEND

- (M) = INDICATES MEASURED
- (C) = INDICATES CALCULATED
- (R1) = INDICATES RECORD PER P.M.B. 1/52
- (R2) = INDICATES RECORD PER M.B. 4/13
- (R3) = INDICATES RECORD PER BOOK 30,  
PAGE 376, RECORDED JUNE 30, 1953

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY  
ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE  
REQUEST OF JEANNE L. MILLER IN OCTOBER, 1993.

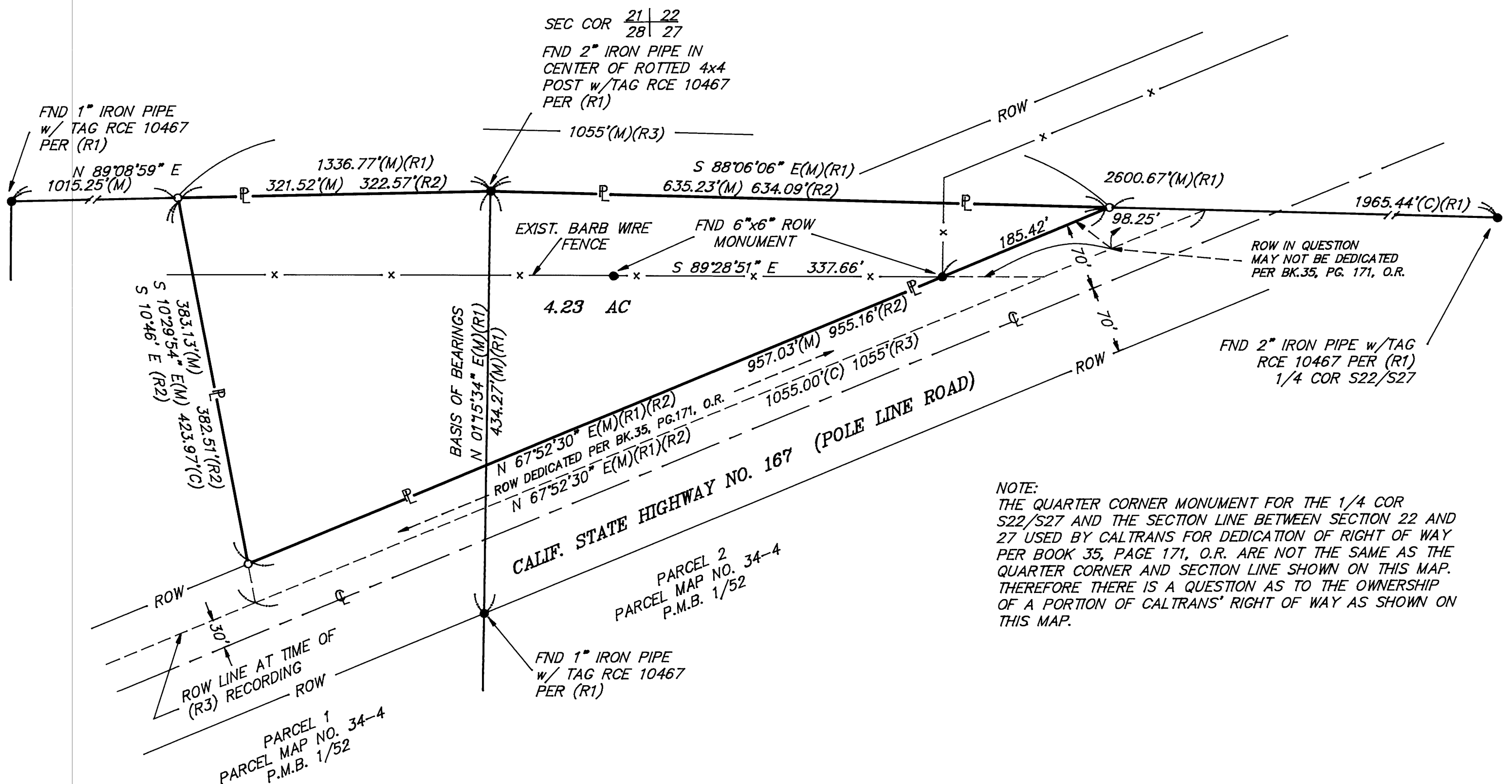
Andrew K. Holmes 1/31/94  
ANDREW K. HOLMES DATE  
L.S. 4428



## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH  
SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS  
22ND DAY OF FEBRUARY, 1994.

Richard Boardman 2/22/94  
RICHARD BOARDMAN DATE  
L.S. 4686 EXP. 9/30/95



NOTE:  
THE QUARTER CORNER MONUMENT FOR THE 1/4 COR  
S22/S27 AND THE SECTION LINE BETWEEN SECTION 22 AND  
27 USED BY CALTRANS FOR DEDICATION OF RIGHT OF WAY  
PER BOOK 35, PAGE 171, O.R. ARE NOT THE SAME AS THE  
QUARTER CORNER AND SECTION LINE SHOWN ON THIS MAP.  
THEREFORE THERE IS A QUESTION AS TO THE OWNERSHIP  
OF A PORTION OF CALTRANS' RIGHT OF WAY AS SHOWN ON  
THIS MAP.