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## OWNER'S CERTIFICATE

The undersigned are the only persons having any record title interest in the land subdivided and shown on this map, do hereby consent to the preparation and recordation of this map, and are all who are necessary to pass clear title to the land subdivided and shown hereon.

The undersigned hereby irrevocably offer for dedication to public use Garner Drive for street purposes, the Public Utility Easements (P.U.E.), Sanitary Sewer Easements (S.S.E.), Water Line Easements (W.L.E.), Drainage Easements (D.E.), and Slope and Wall Maintenance Easements as shown hereon, and by separate instrument offer for dedication the Private Open Space Easement as shown hereon. The easements hereinbefore offered for dedication shall be kept open and free from permanent buildings and structures of any kind. The local agency or any other municipal corporation, agency, public utility company, or district shall have the right of access into and upon all such easements for the purpose of improving, maintaining or repairing, such easements and facilities within them; however, said right shall not impose upon said local agency, corporation, agency, company or district the obligation of maintenance, improvement or repair.

OWNER: PACHECO RANCH ESTATES, LTD, A Limited Partnership
BY: THE ANRAY CONSORTIUM, A General Partnership, GENERAL PARTNER

By: _____ By: _____
Anton Selkowitz, General Partner — Raymond D. Young, General Partner

BY: THE DIABLO GROUP, A Limited Partnership, GENERAL PARTNER

By: _____ By: _____
General Partner — General Partner

TRUSTEE: CONTINENTAL AUXILIARY COMPANY, A California Corporation

By _____ By: _____
ASST. VICE PRES — Asst. Sec.

## ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF MARIN ) ss

On JUNE 14, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared ANTON SELKOWITZ and RAYMOND D. YOUNG known to me to be two of the partners of THE ANRAY CONSORTIUM, A GENERAL PARTNERSHIP, said General Partnership being known to me to be one of the partners of Pacheco Ranch Estates, Ltd., a Limited Partnership, the Partnership that executed the within instrument and acknowledged to me that they executed the same as general partners of the partnership first above named, that said General Partnership executed the same as a partner of Pacheco Ranch Estates, Ltd., a Limited Partnership, and that the last named partnership executed the same.

Witness my hand and official seal.

Notary Public in and for said County MARIN and State CALIFORNIA

Official Seal
TAY KERN
Notary Public
Marin County
State of California
My Comm. Expires April 14, 1988

## ACKNOWLEDGMENT

STATE OF CALIFORNIA)
COUNTY OF MARIN ) ss

On JUNE 14, 1985, before me, the undersigned, a Notary Public, in and for said State, personally appeared L. H. DANIELS and JOHN J. HRUSKA known to me to be two of the partners of THE DIABLO GROUP, A LIMITED PARTNERSHIP, said Limited Partnership being known to me to be one of the partners of Pacheco Ranch Estates, Ltd., a Limited Partnership, the Partnership that executed the within instrument and acknowledged to me that they executed the same as general partners of the partnership first above named, that said Limited Partnership executed the same as a partner of Pacheco Ranch Estates, Ltd., a Limited Partnership, and that the last named partnership executed the same.

Witness my hand and official seal.

Notary Public in and for said County MARIN and State CALIFORNIA

Official Seal
TAY KERN
Notary Public
Marin County
State of California
My Comm. Expires April 14, 1988

## ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF Santa Clara) ss

On this 24th day of June, in the year 1985, before me Lori J. Bauman, a Notary Public in and for said County and State, personally appeared Richard S. Ballantyne and M.J. Bonaccorso personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons who executed the within instrument as President and Secretary or on behalf of the corporation and acknowledged to me that the corporation therein named executed it.

In witness whereof, I have hereunto set my hand and affixed my official seal in the County of Santa Clara the day and year in this certificate first above written.

Notary Public in and for said County of Santa Clara and State of California. My commission expires August 30, 1988

OFFICIAL SEAL
LORI J BAUMAN
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My comm. expires AUG 30 1988

## SOIL REPORT CERTIFICATE

A soil report dated October 28, 1982, and supplemental letters dated March 29, 1982, April 30, 1982, February 11, 1983, December 11, 1984, and April 26, 1985, prepared by Converse Consultants specifically for this subdivision, has been filed with the local agency's Department of Community Development.

## CERTIFICATE OF THE CLERK OF THE BOARD OF SUPERVISORS

I, the undersigned, Clerk of the Board of Supervisors of the County of Marin, State of California, do hereby certify that a good and sufficient bond approved by and in the amount fixed by said Board of Supervisors has been filed with said Board and that said bond by its terms is made to inure to the benefit of said County of Marin and is conditioned for the payment of all taxes, which may be at the time of recording of this map a lien against the tract or subdivision of land shown hereon or any part thereof, but not yet payable.

Witness my hand and seal this 10TH day of JULY, 1985.

Signed _____
Clerk of the Board of Supervisors of the County of Marin
State of California

## SURVEYOR'S CERTIFICATE

I, John G. Stuber, certify that I am a licensed Land Surveyor under the laws of the State of California, that the surveying and checking of the map shown hereon was done by me or under my direction during the month of January 1984, that the survey is true and complete as shown; that the monuments are of the character and occupy or will occupy the positions shown on this map by April, 1986, and that a survey of the property can be retraced from said monuments.

Signed this 25 day of JUNE, 19 85.

_____
John G. Stuber L.S. 3303

## CITY ENGINEER'S CERTIFICATE

I, the undersigned, City Engineer of the City of Novato, State of California, hereby certify that I have examined this final map, that the subdivision as shown hereon is substantially the same as it appeared on the Tentative Map and any approved alterations thereof, that all provisions of Chapter 2 of the Subdivision Map Act and any local ordinances applicable at the time of the approval of the Tentative Map have been complied with and I am satisfied that said map is technically correct.

Signed this 17TH day of July, 1985

_____
City Engineer, City of Novato, State of California

REGISTERED PROFESSIONAL ENGINEER
THOMAS J. NOLAN
No. 14888
CIVIL
STATE OF CALIFORNIA

## CITY CLERK'S CERTIFICATE

The City Council of the City of Novato, State of California, at a regular meeting held on the 16th day of July, 1985, examined the Map of Pacheco Ranch Estates Unit 2 and the City Council by Resolution 92-85 duly passed at the meeting aforesaid, approved this map and, on behalf of the public, accepted the offer of dedication of Garner Drive for public street purposes, and accepted the slope and wall maintenance easements and rejected all other easements except that by Resolution 89-85 the City hereby accepts the Private Open Space Easement.

Signed this 17th day of July, 1985

_____
City Clerk of the City of Novato, State of California

CITY OF NOVATO
INCORPORATED
JANUARY 20, 1960
CALIFORNIA

## RECORDER'S CERTIFICATE

Filed this 19th day of July, 1985, at 11:00 A.M. in Volume 19 of Maps at Page 55 at the request of the City of Novato.

Serial No. 85-30478 Fee $10.00

James J. Dal Bon — County Recorder
Teresa C. Wood — Deputy

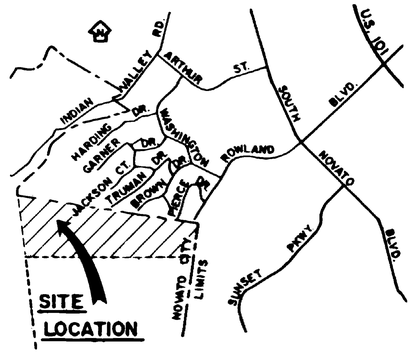
## COUNTY TAX COLLECTOR'S CERTIFICATE

I, the undersigned, on behalf of the Tax Collector of the County of Marin and Cities therein, State of California, hereby certify that there are no liens for unpaid taxes, County or City, or special assessments collected as taxes except taxes or special assessments not yet payable against the tract or subdivision of land shown hereon or any part thereof.

Signed this 10th day of July, 1985.

Tax Collector
County of Marin and Cities therein
State of California

By Sophia K. Eliopoulos
Deputy




VICINITY MAP
N.T.S.

# MAP OF PACHECO RANCH ESTATES UNIT 2

3574 O.R. 98
PARCEL B 19 R.M. 54
NOVATO, COUNTY OF MARIN CALIFORNIA
APRIL, 1985

[St]2 STUBER-STROEH ASSOCIATES, INC.
CONSULTING ENGINEERS & SURVEYORS
790 DeLong Ave., Suite 7, Novato, CA. 94947 415-892-4783

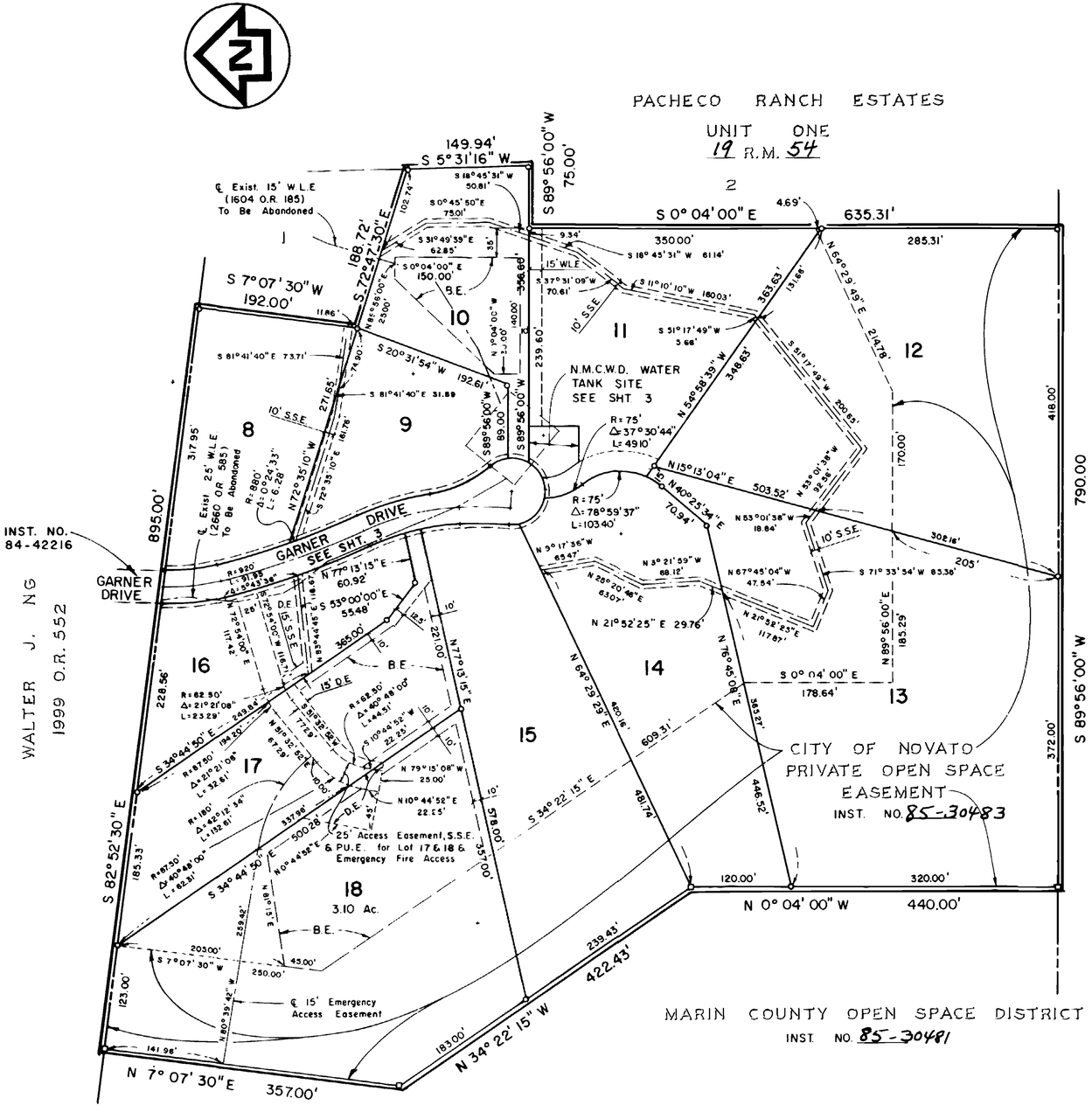
SHEET 1 OF 3 SHEETS

JOB No. 267-014
84-907

#2 Cert of Corr. 86-46866
#1 Cert of Correction Doc. # 85-43817
Can 5783

11 RM 53

8MM1HC 44 2182 5783




Basis of Bearings:

The line between found monuments on Truman Drive, bearing S 53° 50' 00" W, as shown on 10 R.M. 97.

NOTES:

1. The blue border indicates the boundary of this subdivision.
2. All dimensions are in feet and decimals thereof.
3. Lots fronting on streets shall have side lines defined by cut on top of curb at lot line prolongations. Curve points in R/W to be defined by cut on top of curb placed radially from curve points.

Legend

| | |
|---|---|
| ◎ | Set Standard Street Monument |
| o | Set 3/4" I.P., L.S. 3303 or as noted |
| ( ) | Indicates record information |
| W.L.E. | Water Line Easement |
| S.S.E. | Sanitary Sewer Easement |
| (R) | Radial Bearing |
| D.E. | Drainage Easement |
| B.E. | Building envelope within which all development, including buildings, decks, pools, and all structures shall be limited. |
| □ | Set 3/4" I.P., "Marin County Open Space Survey Marker" |
| P.U.E. | Public Utilities Easement |

# MAP OF
# PACHECO RANCH ESTATES
# UNIT 2

3574 O.R. 98
PARCEL B 19 R.M. 54
NOVATO, COUNTY OF MARIN CALIFORNIA
APRIL, 1985 SCALE: 1"=100"

[St]² STUBER-STROEH ASSOCIATES, INC.
CONSULTING ENGINEERS & SURVEYORS
790 DeLong Ave. Suite 7, Novato, CA 94947 415-892-4763



JOB No. 267-014

Can 5783 84-907

55

DETAIL 1
n.t.s.

Basis of Bearings:

The line between found monuments on Truman Drive, bearing S 53° 50' 00" W, as shown on 10 R.M. 97.

NOTES:

1. The blue border indicates the boundary of this subdivision.
2. All dimensions are in feet and decimals thereof.
3. Lots fronting on streets shall have side lines defined by cut on top of curb at lot line prolongations. Curve points in R/W to be defined by cut on top of curb placed radially from curve points.

Legend

| | |
|---|---|
| ◎ | Set Standard Street Monument |
| o | Set 3/4" I.P., L.S. 3303 or as noted |
| ( ) | Indicates record information |
| W.L.E. | Water Line Easement |
| S.S.E. | Sanitary Sewer Easement |
| (R) | Radial Bearing |
| D.E. | Drainage Easement |
| B.E. | Building envelope within which all development, including buildings, decks, pools, and all structures shall be limited. |
| P.U.E. | Public Utilities Easement |

# MAP OF
# PACHECO RANCH ESTATES
# UNIT 2

3574 O.R. 98
PARCEL B 19 R.M. 54
NOVATO, COUNTY OF MARIN CALIFORNIA
APRIL, 1985 SCALE: 1" = 40"

[St]² STUBER-STROEH ASSOCIATES, INC.
CONSULTING ENGINEERS & SURVEYORS
790 DeLong Ave. Suite 7, Novato, CA. 94947. 415-892-4763

SHEET 3 OF 3 SHEETS

JOB No. 267-014

Can 5183 84-907