



INDEX SHEET
NO SCALE

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THIS IS A PUBLIC WORKS DEPARTMENT
WORKING COPY OF AN OFFICIAL MAP
ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, COUNTY OF ALAMEDA. OF-
FICE INFORMATION OR CALCULATIONS
MAY HAVE BEEN ADDED HEREON.

LEGEND

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| ○ | EXISTING MONUMENTS |
| ----- | SHEET NO. 2 OF 7 SHEETS |
| ----- | SHEET NO. 3 OF 7 SHEETS |
| ----- | SHEET NO. 4 OF 7 SHEETS |
| ----- | SHEET NO. 5 OF 7 SHEETS |
| ----- | SHEET NO. 6 OF 7 SHEETS |
| ----- | SHEET NO. 7 OF 7 SHEETS |

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Any questions concerning this map should be directed to the Recorder's Office of Alameda County.
DIERBERG POST COMPANY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF SOUTHERN PACIFIC COMPANY ON February 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

James F. Lynch Jr.
JAMES F. LYNCH JR.
R.C.E. NO. 10824

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27th DAY OF MARCH 1968 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Ralph E. Kirkup
RALPH E. KIRKUP
R.C.E. NO. 14242

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4th DAY OF April 1968, AT 3:30 P.M. IN BOOK 58 OF MAPS AT PAGE 13-19 AT THE REQUEST OF Southern Pacific Co.

Robert M. Johnson
DEPUTY COUNTY RECORDER

OWNER OF RECORD IS
SOUTHERN PACIFIC COMPANY
EXCEPT AS NOTED ON MAPS

RECEIVED
ALAMEDA COUNTY ROAD DEPARTMENT
APR 22 1968

Referred to _____
Answered _____

PARCEL MAP NO. 219

BEING WITHIN THE RECORD OF SURVEY MAP
IN UNION CITY FILED JULY 12, 1963 IN BOOK 4
OF RECORDS OF SURVEY AT PAGES 89 AND 90.

140 150 DE 58 Pg 13 399-1563
1 OF 7

SHEET 1 OF 7 SHEETS

BA36588 FILED APRIL 4 1968 BOOK 581